

**Subject:** RE: Meet Miguel Padilla from CIM!

**From:** Laurie Goldman

**Date:** 06/20/2016 04:04 PM

**To:** 'Jim Omahen' <jim@mediadistrict.org>, 'mpadilla@cimgroup.com' <mpadilla@cimgroup.com>

**CC:** 'Lisa Schechter' <lisa@mediadistrict.org>, 'David Bass' <dbass@basslawla.com>

Thanks Jim!

Miguel, our Nominating Committee Meeting is on Thursday, June 23rd, 2:30 PM at the Musicians Union, 817 N. Vine Street, LA 90038. I've attached the meeting agenda packet.

Look forward to meeting you on Thursday!

My best,

Laurie

From: Jim Omahen [<mailto:jim@mediadistrict.org>]  
Sent: Monday, June 20, 2016 3:58 PM  
To: [mpadilla@cimgroup.com](mailto:mpadilla@cimgroup.com)  
Cc: Laurie Goldman; Lisa Schechter; David Bass  
Subject: Re: Meet Miguel Padilla from CIM!  
Importance: High

Miguel, please find attached to this message the Media District's application form as referred to in Laurie's message.

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Jim Omahen, Operations Manager  
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From: Laurie Goldman <[laurielgoldman@earthlink.net](mailto:laurielgoldman@earthlink.net)>  
Date: Monday, June 20, 2016 at 3:36 PM  
To: <[mpadilla@cimgroup.com](mailto:mpadilla@cimgroup.com)>, David Bass <[dbass@basslawla.com](mailto:dbass@basslawla.com)>, Lisa Schechter <[lisa@mediadistrict.org](mailto:lisa@mediadistrict.org)>  
Cc: Jim Omahen <[jim@mediadistrict.org](mailto:jim@mediadistrict.org)>  
Subject: Meet Miguel Padilla from CIM!

Hello all!

I've just had a lovely conversation with Miguel Padilla who works for CIM Group in their development department - he's an excellent candidate for our HMD Board! And, he's available to attend Thursday's meeting!

Jim: Would you please send Miguel the Board application?

Miguel: Please complete (it's relatively easy) and return to those

copied here.

Thanks for the interest Miguel!

Warm regards,

Laurie

President, Hollywood Media District BID

Description: Description: Description: Description: C:\Documents and Settings\LAURIE GOLDMAN\Desktop\My Pictures\GO.JPG Goldman Organization

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image001.jpg



image002.jpg





- [Attachments-118/Part 1.1.2](#)
- [Attachments-118/Nominating Committee meeting, 06.23.16, agenda packet.pdf](#)
- [Attachments-118/image001.jpg](#)
- [Attachments-118/image002.jpg](#)